

## APPENDIX C: STRONG'S NUMBER INDEX<sup>21</sup>

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**(H853)** ('êth) - sign of the definite direct object, not translated in English but generally preceding and indicating the accusative [apparent contracted from H226 in the demonstrative sense of entity]

**H119** ('âdam) - to be red, red [of unknown derivation]

**H120** ('âdâm) - man, mankind [from H119]

**H1239** (bâqar) - to seek, enquire, consider [a primitive root]

**H1242** (bôqer) - morning, break of day [from H1239]

**H1254** (bârâ') - 1) to create, shape, form; 2) to be fat [a primitive root]

**H127** ('âdâmâh) - ground, land [from H119]

**H1288** (bârak) - 1) to bless, kneel; 2) to praise, salute, curse [a primitive root]

**H1419** (gâdôl) - great (adjective) [from H1431]

**H1431** (gâdal) - to grow, become great or important, promote, make powerful, praise, magnify, do great things [a primitive root]

**H1709** (dâg / dâ'g) - fish [from H1711]

**H1710** (dâgâh) - fish [from H1709]

**H1711** (dâgâh) - to multiply, increase [A primitive root]

**H1819** (dâmâh) - to be like, resemble [A primitive root]

**H1823** (demûth) - 1) likeness, similitude (noun feminine); 2) in the likeness of, like as (adverb) [from H1819]

**H1876** (dâshâ') - to sprout, shoot, grow green [a primitive root]

**H1877** (deshe') - grass, new grass, green herb, vegetation, young [from H1876]

**H193** ('ûl) - prominence [from an unused root meaning to twist, i.e. (by implication) be strong]

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<sup>21</sup> Definitions taken from Brown-Driver-Briggs Hebrew Lexicon.

**H1949** (hûm) - to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved [a primitive root]

**H1961** (hâyâh) - to be, become, come to pass, exist, happen, fall out [a primitive root]

**H2009** (hinnêh) - behold, lo, see, if [prolongation for H2005]

**H2142** (zâkar) - to remember, recall, call to mind [A primitive root]

**H2145** (zâkâr) - 1) male (of humans and animals) (noun masculine); 2) male (of humans) (adjective) [from H2142]

**H215** ('ôr) - to be or become light, shine [a primitive root]

**H216** ('ôr) - light [from H215]

**H2232** (zâra') - to sow, scatter seed [a primitive root]

**H2233** (zera') - seed, sowing, offspring [from H2232]

**H225** ('ûth) - to consent, agree [a primitive root]

**H226** ('ôth) - sign, signal [probably from H225 (in the sense of appearing)]

**H2416** (chay) - 1) living, alive (adjective) 2) relatives (noun masculine) 3) life (abstract emphatic) (noun masculine) 4) living thing, animal (noun feminine) 5) community (noun feminine) [from H2421]

**H2421** (châyâh) - to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health [a primitive root]

**H2549** (chămîyshîy / chămishshîy) - ordinal number, 5th [ordinal from H2568]

**H2568** (châmêsh / chămishshâh) - five [a primitive numeral]

**H258** ('âchad) - (Hithpael) to go one way or another, to be sharp [perhaps a primitive root]

**H259** ('echâd) - one (number) [a numeral from H258]

**H2821** (châshak) - to be or become dark, grow dim, be darkened, be black, be hidden [a primitive root]

**H2822** (chôshek) - darkness, obscurity [from H2821]

**H2895** (tôb) - to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right [a primitive root]

**H2896** (tôb) - 1) good, pleasant, agreeable (adjective); 2) a good thing, benefit, welfare (noun masculine) [from H2895]

**H3001** (yâbêsh) - to make dry, wither, be dry, become dry, be dried up, be withered [a primitive root]

**H3004** (yabbâśâh) - dry land, dry ground [from H3001]

**H3117** (yôm) - day, time, year [from an unused root meaning to be hot]

**H3220** (yâm) - sea [from an unused root meaning to roar]

**H3259** (yâ`ad) - to fix, appoint, assemble, meet, set, betroth [a primitive root]

**H3318** (yâtsâ') - to go out, come out, exit, go forth [a primitive root]

**H3417** (yâraq) - To spit [A primitive root]

**H3418** (yereq) - green, greenness, green plants, greenery [from H3417 (in the sense of vacuity of colour)]

**H352** ('ayil) - 1) ram; 2) pillar, door post, jambs, pilaster; 3) strong man, leader, chief; 4) mighty tree, terebinth [from the same as H193]

**H3522** (kabbôn) - Cabbon = “the builder” ; 1) a town in the low country of Judah [from an unused root meaning to heap up]

**H3533** (kâbash) - to subject, subdue, force, keep under, bring into bondage [A primitive root]

**H3554** (kâvâh) - to burn, scorch, brand [a primitive root]

**H3556** (kôkâb) - star [probably from the same as H3522 (in the sense of rolling) or H3554 (in the sense of blazing)]

**H3559** (kûn) - 1) to be firm, be stable, be established [a primitive root]

**H3588** (kîy) - that, for, because, when, as though, as, because that, but, then, certainly, except, surely, since [a primitive particle]

**H3605** (kôl / kôl) - all, the whole [from H3634]

**H3615** (kâlâh) - to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent [A primitive root]

**H3634** (kâlal) - to complete, perfect, make complete, make perfect [a primitive root]

**H3651** (kên) - 1) so, therefore, thus (adverb) 2) right, just, honest, true, veritable (adjective) [from H3559]

**H3670** (kânaph) - to be put or thrust in or into a corner, be hidden from view, be cornered, be thrust aside [a primitive root]

**H3671** (kânâph) - wing, extremity, edge, winged, border, corner, shirt [from H3670]

**H3883** (lûl) - staircase, winding stair, shaft or enclosed space with steps or ladder [from an unused root meaning to fold back]

**H3915** (layil / lêyl / layelâh) - night [from the same as H3883]

**H3966** (me'ôd) - 1) exceedingly, much (adverb); 2) might, force, abundance (substantive) 3) muchness, force, abundance, exceedingly (noun masculine) [A primitive root]

**H3974** (mâ'ôr / me'ôrâh) - light, luminary [from H215]

**H398** ('âkal) - to eat, devour, burn up, feed [A primitive root]

**H401** (lḵ'û / 'ûkâl / 'ûkkâl) - Ucal = “devoured” ; 1) student or disciple of Agur [apparently from H398]

**H402** ('ôklâh) - food [from H401]

**H410** ('êl) - god, god-like one, mighty one [shortened from H352]

**H413** (l'e / 'êl / 'el) - 1) to, toward, unto (of motion) [primitive particle]

**H4150** (mô'êd / mô'êd / mô'âdâh) - appointed place, appointed time, meeting [from H3259]

**H430** ('êlôhîym) - 1) (plural) rulers, judges, divine ones, angels, gods; 2) (plural intensive - singular meaning) god, goddess, godlike one, works or special possessions of God, the (true) God, God [plural of H433]

**H4325** (mayim) - water, waters [dual of a primitive noun (but used in a singular sense)]

**H4327** (mîyn) - kind, sometimes a species (usually of animals) [from an unused root meaning to portion out]

**H433** ('êlôahh) - 1) God; 2) false god [probably prolonged (emphatically) from H410]

**H4390** (mâlê' / mâlâ') - to fill, be full [a primitive root]

**H4397** (mal'âk) - messenger, representative [from an unused root meaning to despatch as a deputy]

**H4399** (melâ'kâh) - occupation, work, business [from the same as H4397]

**H4474** (mimshâl) - dominion, ruler [from H4910]

**H4475** (memshâlâh) - rule, dominion, realm [from H4474]

**H4480** (min / minnîy / minnêy) - from, out of, on account of, off, on the side of, since, above, than, so that not, more than (preposition) 2) that (conj.) [from H4482]

**H4482** (mên) - 1) string (of harp) 2) (BDB) portion [from an unused root meaning to apportion]

**H4723** (miqveh / miqvêh / miqvê') - 1) hope 2) collection, collected mass [from H6960]

**H4725** (mâqôm / meqômâh) - standing place, place [from H6965]

**H4910** (mâshal) - to rule, have dominion, reign [a primitive root]

**H5314** (nâphash) - to take breath, refresh oneself [a primitive root]

**H5315** (nephesh) - soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion [from H5314]

**H5344** (nâqab) - 1) to pierce, perforate, bore, appoint 2) (Qal) to curse, blaspheme [A primitive root]

**H5347** (neqêbâh) - female [from H5344]

**H5414** (nâthan) - to give, put, set [a primitive root]

**H559** ('âmar) - to say, speak, utter [a primitive root]

**H5774** ('ûph) - 1) to fly, fly about, fly away (verb) 2) (Qal) to cover, be dark (verb) 3) gloom (noun feminine) [a primitive root]

**H5775** ('ôph) - flying creatures, fowl, insects, birds [from H5774]

**H5920** ('al) - 1) height (substantive); 2) above, upwards, on high (adverb) [from H5927]

**H5921** ('al) - 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside in addition to, together with, beyond, above, over, by, on to, towards, to, against (preposition); 2) because that, because, notwithstanding, although (conjunction) [properly, the same as H5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following)]

**H5927** ('âlâh) - to go up, ascend, climb [a primitive root]

**H6086** ('êts) - tree, wood, timber, stock, plank, stalk, stick, gallows [from H6095]

**H6095** ('âtsâh) - (Qal) to shut [a primitive root]

**H6150** ('ârab) - to become evening, grow dark [a primitive root]

**H6153** ('ereb) - evening, night, sunset [from H6150]

**H6212** ('ešeb) - herb, herbage, grass, green plants [from an unused root meaning to glisten (or be green)]

**H6213** ('âšâh) - 1) to do, fashion, accomplish, make 2) (Piel) to press, squeeze [a primitive root]

**H6437** (pânâh) - to turn [a primitive root]

**H6440** (pânîym / pâneh) - face [from H6437]

**H6509** (pârâh) - to bear fruit, be fruitful, branch off [a primitive root]

**H6529** (perîy) - fruit [from H6509]

**H6633** (tsâbâ') - to go forth, wage war, fight, serve [A primitive root]

**H6635** (tsâbâ' / tsebâ'âh) - that which goes forth, army, war, warfare, host [from H6633]

**H6754** (tselem) - image [from an unused root meaning to shade]

**H6942** (qâdash) - to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate [A primitive root]

**H6960** (qâvâh) - 1) to wait, look for, hope, expect 2) to collect, bind together [a primitive root]

**H6962** (qût) - to loathe, be grieved, feel a loathing [a primitive root]

**H6965** (qûm) - to rise, arise, stand, rise up, stand up [a primitive root]

**H6996** (qâtân / qâtôn) - young, small, insignificant, unimportant [from H6962]

**H7121** (qârâ') - to call, call out, recite, read, cry out, proclaim [a primitive root]

**H7200** (râ'âh) - to see, look at, inspect, perceive, consider [a primitive root]

**H7218** (rô'sh) - head, top, summit, upper part, chief, total, sum, height, front, beginning [from an unused root apparently meaning to shake]

**H7225** (rê'shîyth) - first, beginning, best, chief [from the same as H7218]

**H7235** (râbâh) - be or become great, be or become many, be or become much, be or become numerous [a primitive root]

**H7243** (rebî'yî / rebi'yî) - fourth [from H7251]

**H7251** (râba') - to square, be squared [a primitive root [rather identical with H7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of derivation)]]

**H7287** (râdâh) - to rule, have dominion, dominate, tread down [A primitive root]

**H7306** (rûach) - (Hiphil) to smell, scent, perceive odour, accept [a primitive root]

**H7307** (rûach) - wind, breath, mind, spirit [from H7306]

**H7363** (râchaph) - 1) (Qal) to grow soft, relax; 2) (Piel) to hover [a primitive root]

**H7430** (râmas) - to creep, move lightly, move about, walk on all fours [a primitive root]

**H7430** (râmas) - to creep, move lightly, move about, walk on all fours [A primitive root]

**H7431** (remes) - creeping things, moving things, creeping organism [from H7430]

**H7549** (râqîya') - extended surface (solid), expanse, firmament [from H7554]

**H7554** (râqa') - to beat, stamp, beat out, spread out, stretch [a primitive root]

**H7637** (shebîy'îy / shebi'îy) - seventh [ordinal from H7657]

**H7650** (shâba') - to swear, adjure [A primitive root]

**H7651** (sheba' / shib'âh) - Seven (cardinal number) [from H7650]

**H7657** (shib'îym) - seventy [multiple of H7651]

**H7673** (shâbath) - to cease, desist, rest [a primitive root]

**H776** ('erets) - land, earth [from an unused root probably meaning to be firm]

**H7969** (shâlôsh / shelôshâh) - three, triad [a primitive number]

**H7992** (shelîyshîy) - third, one third, third part, third time [ordinal from H7969]

**H8064** (shâmayim / shâmeh) - heaven, heavens, sky [from an unused root meaning to be lofty]

**H8138** (shânâh) - to repeat, do again, change, alter [a primitive root]

**H8141** (shâneh / shânâh) - year [from H8138]

**H8145** (shênîy) - second [from H8138]

**H8147** (shenayim / shettayim) - two [dual of H8145]

**H8317** (shârats) - to teem, swarm, multiply [a primitive root]

**H8318** (sherets) - teeming or swarming things, creepers, swarmers [from H8317]

**H8337** (shêsh / shishshâh) - six [A primitive number]

**H834** ('âsher) - 1) (relative participle) 1a) which, who 1b) that which; 2) (conjunction) 2a) that (in object clause) 2b) when 2c) since 2d) as 2e) conditional if [a primitive relative pronoun]

**H8345** (shishshîy) - sixth [from H8337]

**H8414** (tôhû) - formlessness, confusion, unreality, emptiness [from an unused root meaning to lie waste]

**H8415** (tehôm) - deep, depths, deep places, abyss, the deep, sea [from H1949]

**H8430** (tôach) - Toah = "lowly" 1) son of Zuph, father of Eliel, and ancestor of Samuel and Heman [from an unused root meaning to depress]

**H8432** (tâvek) - midst, middle [from an unused root meaning to sever]

**H8478** (tachath) - the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas [from the same as H8430]

**H8565** (tan) - dragon, maybe the extinct dinosaur the plesiosaurus, whale [from an unused root probably meaning to elongate]

**H8577** (tannîyn / tannîym) - dragon, serpent, sea monster [intensive from the same as H8565]

**H914** (bâdal) - to divide, separate [a primitive root]

**H922** (bôhû) - emptiness, void, waste [from an unused root (meaning to be empty)]

**H929** (behêmâh) - beast, cattle, animal [from an unused root (probably meaning to be mute)]

**H995** (bîyn) - 1) to discern, understand, consider 2) prudent, regard [a primitive root]

**H996** (bêyn) - between, among, in the midst of (with other preps), from between [(sometimes in the plural masculine or feminine) properly, the constructive form of an otherwise unused noun from H995]