

GLOSSARY OF HEBREW WORDS¹⁰

'al (H5920) - 1) height (substantive); 2) above, upwards, on high (adverb) [from H5927]

'al (H5921) - 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside in addition to, together with, beyond, above, over, by, on to, towards, to, against (preposition); 2) because that, because, notwithstanding, although (conjunction) [properly, the same as H5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following)]

'âlâh (H5927) - to go up, ascend, climb [a primitive root]

'ârab (H6150) - to become evening, grow dark [a primitive root]

'âsâh (H6213) - 1) to do, fashion, accomplish, make 2) (Piel) to press, squeeze [a primitive root]

'âtsâh (H6095) - (Qal) to shut [a primitive root]

'ereb (H6153) - evening, night, sunset [from H6150]

'éseb (H6212) - herb, herbage, grass, green plants [from an unused root meaning to glisten (or be green)]

'êts (H6086) - tree, wood, timber, stock, plank, stalk, stick, gallows [from H6095]

'ôph (H5775) - flying creatures, fowl, insects, birds [from H5774]

'ûph (H5774) - 1) to fly, fly about, fly away (verb); 2) (Qal) to cover, be dark (verb); 3) gloom (noun feminine) [a primitive root]

'âchad (H258) - (Hithpael) to go one way or another, to be sharp [perhaps a primitive root]

'âdam (H119) - to be red, red [of unknown derivation]

'âdâm (H120) - man, mankind [from H119]

'âkal (H398) - to eat, devour, burn up, feed [A primitive root]

'âmar (H559) - to say, speak, utter [a primitive root]

'âsher (H834) - 1) (relative participle) 1a) which, who 1b) that which; 2) (conjunction) 2a) that (in object clause) 2b) when 2c) since 2d) as 2e) conditional if [a primitive relative pronoun]

'ayil (H352) - 1) ram; 2) pillar, door post, jambs, pilaster; 3) strong man, leader, chief; 4) mighty tree, terebinth [from the same as H193]

bâdal (H914) - to divide, separate [a primitive root]

bâqar (H1239) - to seek, enquire, consider [a primitive root]

¹⁰ Definitions taken from *Brown-Driver-Briggs Hebrew Lexicon*

bârâ' (H1254) - 1) to create, shape, form; 2) to be fat [a primitive root]

bârak (H1288) - 1) to bless, kneel; 2) to praise, salute, curse [a primitive root]

behêmâh (H929) - beast, cattle, animal [from an unused root (probably meaning to be mute)]

bêyn (H996) - between, among, in the midst of (with other preps), from between [(sometimes in the plural masculine or feminine) properly, the constructive form of an otherwise unused noun from H995]

bîyn (H995) - 1) to discern, understand, consider; 2) prudent, regard [a primitive root]

bôhû (H922) - emptiness, void, waste [from an unused root (meaning to be empty)]

bôqer (H1242) - morning, break of day [from H1239]

châmêsh / chämishshâh (H2568) - five [a primitive numeral]

chämîyshîy / chämishshîy (H2549) - ordinal number, 5th [ordinal from H2568]

châshak (H2821) - to be or become dark, grow dim, be darkened, be black, be hidden [a primitive root]

chay (H2416) - 1) living, alive (adjective); 2) relatives (noun masculine); 3) life (abstract emphatic) (noun masculine); 4) living thing, animal (noun feminine); 5) community (noun feminine) [from H2421]

châyâh (H2421) - to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health [a primitive root]

chôshek (H2822) - darkness, obscurity [from H2821]

dâg / dâ'g (H1709) - fish [from H1711]

dâgâh (H1710) - fish [from H1709]

dâgâh (H1711) - to multiply, increase [A primitive root]

dâmâh (H1819) - to be like, resemble [A primitive root]

dâshâ' (H1876) - to sprout, shoot, grow green [a primitive root]

demûth (H1823) - 1) likeness, similitude (noun feminine); 2) in the likeness of, like as (adverb) [from H1819]

deshe' (H1877) - grass, new grass, green herb, vegetation, young [from H1876]

'echâd (H259) - one (number) [a numeral from H258]

'êl (H410) - god, god-like one, mighty one [shortened from H352]

'ëlôahh (H433) - 1) God; 2) false god [probably prolonged (emphatically) from H410]

'ëlôhîym (H430) - 1) (plural) rulers, judges, divine ones, angels, gods; 2) (plural intensive - singular meaning) god, goddess, godlike one, works or special possessions of God, the (true) God, God [plural of H433]

'erets (H776) - land, earth [from an unused root probably meaning to be firm]

'êth (H853) - sign of the definite direct object, not translated in English but generally preceding and indicating the accusative [apparent contracted from H226 in the demonstrative sense of entity]

gâdal (H1431) - to grow, become great or important, promote, make powerful, praise, magnify, do great things [a primitive root]

gâdôl (H1419) - great (adjective) [from H1431]

hâyâh (H1961) - to be, become, come to pass, exist, happen, fall out [a primitive root]

hinnêh (H2009) - behold, lo, see, if [prolongation for H2005]

hûm (H1949) - to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved [a primitive root]

kâbash (H3533) - to subject, subdue, force, keep under, bring into bondage [A primitive root]

kabbôn (H3522) - Cabbon = “the builder” 1) a town in the low country of Judah [from an unused root meaning to heap up]

kâlâh (H3615) - to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent [A primitive root]

kâlal (H3634) - to complete, perfect, make complete, make perfect [a primitive root]

kânaph (H3670) - to be put or thrust in or into a corner, be hidden from view, be cornered, be thrust aside [a primitive root]

kânâph (H3671) - wing, extremity, edge, winged, border, corner, shirt [from H3670]

kâvâh (H3554) - to burn, scorch, brand [a primitive root]

kên (H3651) - 1) so, therefore, thus (adverb); 2) right, just, honest, true, veritable (adjective) [from H3559]

kîy (H3588) - that, for, because, when, as though, as, because that, but, then, certainly, except, surely, since [a primitive particle]

kôkâb (H3556) - star [probably from the same as H3522 (in the sense of rolling) or H3554 (in the sense of blazing)]

kôl / kôl (H3605) - all, the whole [from H3634]

kûn (H3559) - 1) to be firm, be stable, be established [a primitive root]

layil / lêyl / layelâh (H3915) - night [from the same as H3883]

l'e / 'êl / 'el (H413) - 1) to, toward, unto (of motion) [primitive particle]

lqf'u / 'ûkâl / 'ûkkâl (H401) - Ucal = “devoured” 1) student or disciple of Agur [apparently from H398]

lûl (H3883) - staircase, winding stair, shaft or enclosed space with steps or ladder [from an unused root meaning to fold back]

mal'âk (H4397) - messenger, representative [from an unused root meaning to despatch as a deputy]

mâlê' / mâlâ' (H4390) - to fill, be full [a primitive root]

mâ'ôr / me'ôrâh (H3974) - light, luminary [from H215]

mâqôm / meqômâh (H4725) - standing place, place [from H6965]

mâshal (H4910) - to rule, have dominion, reign [a primitive root]

mayim (H4325) - water, waters [dual of a primitive noun (but used in a singular sense)]

melâ'kâh (H4399) - occupation, work, business [from the same as H4397]

memshâlâh (H4475) - rule, dominion, realm [from H4474]

mên (H4482) - 1) string (of harp); 2) (BDB) portion [from an unused root meaning to apportion]

me'ôd (H3966) - 1) exceedingly, much (adverb); 2) might, force, abundance (substantive); 3) muchness, force, abundance, exceedingly (noun masculine) [A primitive root]

mimshâl (H4474) - dominion, ruler [from H4910]

min / minnîy / minnêy (H4480) - from, out of, on account of, off, on the side of, since, above, than, so that not, more than (preposition); 2) that (conj.) [from H4482]

miqveh / miqvêh / miqvê' (H4723) - 1) hope; 2) collection, collected mass [from H6960]

mîyn (H4327) - kind, sometimes a species (usually of animals) [from an unused root meaning to portion out]

mô'êd / mô'êd / mô'âdâh (H4150) - appointed place, appointed time, meeting [from H3259]

nâphash (H5314) - to take breath, refresh oneself [a primitive root]

nâqab (H5344) - 1) to pierce, perforate, bore, appoint; 2) (Qal) to curse, blaspheme [A primitive root]

nâthan (H5414) - to give, put, set [a primitive root]

nephesh (H5315) - soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion [from H5314]

neqêbâh (H5347) - female [from H5344]

'ôklâh (H402) - food [from H401]

'ôr (H215) - to be or become light, shine [a primitive root]

'ôr (H216) - light [from H215]

'ôth (H226) - sign, signal [probably from H225 (in the sense of appearing)]

pânâh (H6437) - to turn [a primitive root]

pânîym / pâneh (H6440) - face [from H6437]

pârâh (H6509) - to bear fruit, be fruitful, branch off [a primitive root]

perîy (H6529) - fruit [from H6509]

qâdash (H6942) - to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate [A primitive root]

qârâ' (H7121) - to call, call out, recite, read, cry out, proclaim [a primitive root]

qâṭân / qâṭôn (H6996) - young, small, insignificant, unimportant [from H6962]

qâvâh (H6960) - 1) to wait, look for, hope, expect; 2) to collect, bind together [a primitive root]

qûm (H6965) - to rise, arise, stand, rise up, stand up [a primitive root]

qûṭ (H6962) - to loathe, be grieved, feel a loathing [a primitive root]

râ'âh (H7200) - to see, look at, inspect, perceive, consider [a primitive root]

râba' (H7251) - to square, be squared [a primitive root [rather identical with H7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of derivation)]

râbâh (H7235) - be or become great, be or become many, be or become much, be or become numerous [a primitive root]

râchaph (H7363) - 1) (Qal) to grow soft, relax; 2) (Piel) to hover [a primitive root]

râdâh (H7287) - to rule, have dominion, dominate, tread down [A primitive root]

râmaś (H7430) - to creep, move lightly, move about, walk on all fours [a primitive root]

râmaś (H7430) - to creep, move lightly, move about, walk on all fours [A primitive root]

râqa' (H7554) - to beat, stamp, beat out, spread out, stretch [a primitive root]

râqîya' (H7549) - extended surface (solid), expanse, firmament [from H7554]

rebîyîy / rebi'îy (H7243) - fourth [from H7251]

remeś (H7431) - creeping things, moving things, creeping organism [from H7430]

rê'shîyth (H7225) - first, beginning, best, chief [from the same as H7218]

rô'sh (H7218) - head, top, summit, upper part, chief, total, sum, height, front, beginning [from an unused root apparently meaning to shake]

rûach (H7306) - (Hiphil) to smell, scent, perceive odour, accept [a primitive root]

rûach (H7307) - wind, breath, mind, spirit [from H7306]

shâba' (H7650) - to swear, adjure [A primitive root]

shâbath (H7673) - to cease, desist, rest [a primitive root]

shâlôsh / shelôshâh (H7969) - three, triad [a primitive number]

shâmayim / shâmeḥ (H8064) - heaven, heavens, sky [from an unused root meaning to be lofty]

shânâh (H8138) - to repeat, do again, change, alter [a primitive root]

shâneḥ / shânâh (H8141) - year [from H8138]

shârats (H8317) - to teem, swarm, multiply [a primitive root]

sheba' / shib'âh (H7651) - Seven (cardinal number) [from H7650]

shebî'yî / shebi'yî (H7637) - seventh [ordinal from H7657]

shelîyshîy (H7992) - third, one third, third part, third time [ordinal from H7969]

shenayim / shettayim (H8147) - two [dual of H8145]

shênîy (H8145) - second [from H8138]

sherets (H8318) - teeming or swarming things, creepers, swarmers [from H8317]

shêsh / shishshâh (H8337) - six [A primitive number]

shib'yîm (H7657) - seventy [multiple of H7651]

shishshîy (H8345) - sixth [from H8337]

tachath (H8478) - the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas [from the same as H8430]

tan (H8565) - dragon, maybe the extinct dinosaur the plesiosaurus, whale [from an unused root probably meaning to elongate]

tannîyn / tannîym (H8577) - dragon, serpent, sea monster [intensive from the same as H8565]

tâvek (H8432) - midst, middle [from an unused root meaning to sever]

tehôm (H8415) - deep, depths, deep places, abyss, the deep, sea [from H1949]

tôach (H8430) - Toah = "lowly" 1) son of Zuph, father of Eliel, and ancestor of Samuel and Heman [from an unused root meaning to depress]

ţôb (H2895) - to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right [a primitive root]

ţôb (H2896) - 1) good, pleasant, agreeable (adjective); 2) a good thing, benefit, welfare (noun masculine) [from H2895]

tôhû (H8414) - formlessness, confusion, unreality, emptiness [from an unused root meaning to lie waste]

tsâbâ' (H6633) - to go forth, wage war, fight, serve [A primitive root]

tsâbâ' / tsebâ'âh (H6635) - that which goes forth, army, war, warfare, host [from H6633]

tselem (H6754) - image [from an unused root meaning to shade]

'ûl (H193) - prominence [from an unused root meaning to twist, i.e. (by implication) be strong]

'ûth (H225) - to consent, agree [a primitive root]

yâ'ad (H3259) - to fix, appoint, assemble, meet, set, betroth [a primitive root]

yabbâsâh (H3004) - dry land, dry ground [from H3001]

yâbêsh (H3001) - to make dry, wither, be dry, become dry, be dried up, be withered [a primitive root]

yâm (H3220) - sea [from an unused root meaning to roar]

yâraq (H3417) - To spit [A primitive root]

yâtsâ' (H3318) - to go out, come out, exit, go forth [a primitive root]

yereq (H3418) - green, greenness, green plants, greenery [from H3417 (in the sense of vacuity of colour)]

yôm (H3117) - day, time, year [from an unused root meaning to be hot]

zâkar (H2142) - to remember, recall, call to mind [A primitive root]

zâkâr (H2145) - 1) male (of humans and animals) (noun masculine); 2) male (of humans) (adjective) [from H2142]

zâra' (H2232) - to sow, scatter seed [a primitive root]

zera' (H2233) - seed, sowing, offspring [from H2232]