

## CHAPTER 3: LAND, WITHOUT FORM AND VOID & THE SPIRIT OF GOD

### DAY 1: TEXT ANALYSIS – GENESIS 1:2

#### TEXT REVIEW

**DIRECTIONS:** Read the following passage of the Hebrew words from the Strongs coding of the KJV.

(1) *rê'shî yth bârâ' 'êlôhî ym 'êth shâmayim 'êth 'erets*

#### PRELIMINARY READING

(2) And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

#### ENGLISH – HEBREW TEXT COMPARISON<sup>11</sup>

(2) And the earth<sup>H776</sup> was<sup>H1961</sup> without form,<sup>H8414</sup> and void;<sup>H922</sup> and darkness<sup>H2822</sup> [was] upon<sup>H5921</sup> the face<sup>H6440</sup> of the deep.<sup>H8415</sup> And the Spirit<sup>H7307</sup> of God<sup>H430</sup> moved<sup>H7363</sup> upon<sup>H5921</sup> the face<sup>H6440</sup> of the waters.<sup>H4325</sup>

**NOTE:** In the KJV, italicized words are often found within the text that denote *words that were added in by the translator*. There is no corresponding Hebrew word in the source text.

These italicized words appear here in brackets [ ].

(2) והארץ<sup>H776</sup> היתה<sup>H1961</sup> תהו<sup>H8414</sup> ובהו<sup>H922</sup> וחשך<sup>H2822</sup> על<sup>H5921</sup> פני<sup>H6440</sup> תהום<sup>H8415</sup> ורוח<sup>H7307</sup> אלהים<sup>H430</sup> מרחפת<sup>H7363</sup> על<sup>H5921</sup> פני<sup>H6440</sup> המים<sup>H4325</sup>:

OBSERVATIONS: \_\_\_\_\_

<sup>11</sup> Same instructions from Chapter 2, Day 1 on page 11.

### Genesis 1:2

*(KJV-MT) And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*

*(ASV-MT) And the earth was waste and void; and darkness was upon the face of the deep: and the Spirit of God moved upon the face of the waters.*

*(ESV-MT) The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.*

*(YLT-MT) the earth hath existed waste and void, and darkness is on the face of the deep, and the Spirit of God fluttering on the face of the waters,*

*(Brenton-LXX) But the earth was unsightly and unfurnished, and darkness was over the deep, and the Spirit of God moved over the water.*

NOTE the varying punctuations across the translations.

OBSERVATIONS: \_\_\_\_\_  
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## DAY 2: VOCABULARY ANALYSIS – PART 1

### HEBREW VOCABULARY LIST

**DIRECTIONS:** Read the following words aloud. Write the UPT for each italicized word. (The number in brackets denotes which week's session the vocabulary word was introduced.) Leave the remaining spaces blank to be completed on DAY 3.

- *ERETS* (H776) [2] \_\_\_\_\_
- **HAYAH** (H1961) \_\_\_\_\_
- **TOHU** (H8414) \_\_\_\_\_
- **BOHU** (H922) \_\_\_\_\_
- **CHOSHEK** (H2822) \_\_\_\_\_
- **AL** (H5921) \_\_\_\_\_
- **PANIYM** (H6440) \_\_\_\_\_
- **TEHOM** (H8415) \_\_\_\_\_
- **RUACH** (H7307) \_\_\_\_\_
- *ELOHIYM* (H430) [2] \_\_\_\_\_
- **RACHAPH** (H7363) \_\_\_\_\_
- **MAYIM** (H4325) \_\_\_\_\_

### HEBREW VOCABULARY REVIEW

**DIRECTIONS:** Review the previously studied Hebrew words appearing again in this week's text.

KJV Translation	Strong's #	Hebrew Word	Hebrew Definition
<i>God</i>	H430	' <i>ĕlôhîym</i>	1) (plural) - 1a) rulers, judges; 1b) divine ones; 1c) angels; 1d) gods; 2) (plural intensive - singular meaning) - 2a) god, goddess; 2b) godlike one; 2c) works or special possessions of God; 2d) the (true) God; 2e) God
<i>earth</i>	H776	' <i>erets</i>	land, earth

### HEBREW VOCABULARY TABLE<sup>12</sup>

KJV Translation	Strong's #	Hebrew Word	Part of Speech	Hebrew Definition	Related Word
was	<b>H1961</b>	<b>hâyâh</b>	verb	to be, become, come to pass, exist, happen, fall out	a primitive root
without form	<b>H8414</b>	<b>tôhû</b>	Noun masculine	formlessness, confusion, unreality, emptiness	from an unused root meaning to lie waste
void	<b>H922</b>	<b>bôhû</b>	Noun masculine	emptiness, void, waste	from an unused root (meaning to be empty)

<sup>12</sup> Same instructions from Chapter 2, Day 2 on page 13.

darkness	<b>H2822</b>	<b>chôshek</b>	Noun masculine	darkness, obscurity	from H2821
	<i>H2821</i>	<i>châshak</i>	<i>verb</i>	<i>to be or become dark, grow dim, be darkened, be black, be hidden</i>	<i>a primitive root</i>
upon	<b>H5921</b>	<b>`al</b>	See definition	1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside in addition to, together with, beyond, above, over, by, on to, towards, to, against (preposition) 2) because that, because, notwithstanding, although (conjunction)	properly, the same as H5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following)
	<i>H5920</i>	<i>`al</i>	<i>See definition</i>	<i>1) height (substantive) 2) above, upwards, on high (adverb)</i>	<i>from H5927</i>
	<i>H5927</i>	<i>`âlâh</i>	<i>verb</i>	<i>to go up, ascend, climb</i>	<i>a primitive root</i>
face	<b>H6440</b>	<b>pâniym / pâneh</b>	Noun masculine	face	from H6437
	<i>H6437</i>	<i>pânâh</i>	<i>verb</i>	<i>to turn</i>	<i>a primitive root</i>
deep	<b>H8415</b>	<b>tehôm</b>	Noun feminine or masculine	deep, depths, deep places, abyss, the deep, sea	from H1949
	<i>H1949</i>	<i>hûm</i>	<i>verb</i>	<i>to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved</i>	<i>a primitive root</i>
spirit	<b>H7307</b>	<b>rûach</b>	Noun feminine	wind, breath, mind, spirit	from H7306
	<i>H7306</i>	<i>rûach</i>	<i>verb</i>	<i>(Hiphil) to smell, scent, perceive odour, accept</i>	<i>a primitive root</i>
moved	<b>H7363</b>	<b>râchaph</b>	<i>verb</i>	1) (Qal) to grow soft, relax 2) (Piel) to hover	a primitive root
waters	<b>H4325</b>	<b>mayim</b>	Noun masculine	water, waters	dual of a primitive noun (but used in a singular sense)

- What is the unused root meaning of TOHU? \_\_\_\_\_  
\_\_\_\_\_
- What is the unused root meaning of BOHU? \_\_\_\_\_  
\_\_\_\_\_
- What is the verb root meaning of CHOSHEK? \_\_\_\_\_  
\_\_\_\_\_
- What is the verb root meaning of AL? \_\_\_\_\_  
\_\_\_\_\_
- What is the verb root meaning of PANIYM? \_\_\_\_\_  
\_\_\_\_\_
- What is the verb root meaning of TEHOM? \_\_\_\_\_  
\_\_\_\_\_
- If ERETS is “land”, considering the above root meanings, illustrate below what you think it might look like if it was TOHU and BOHU and CHOSHEK was AL the PANIYM of the TEHOM.

- What is the verb root meaning of RUACH? \_\_\_\_\_  
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## DAY 3: VOCABULARY ANALYSIS – PART 2

HEBREW VOCABULARY STUDY<sup>13</sup>

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### HAYAH (H1961)<sup>14</sup>

DEFINITION: \_\_\_\_\_

- (Genesis 1:2) And the ERETS (H776) [*earth*] **HAYAH (H1961) [was]** without form, and void; and darkness was upon the face of the deep. And the Spirit of ELOHIYM (H430) [*God*] moved upon the face of the waters.
- (Genesis 1:3) And God said, **HAYAH (H1961) [Let there be]** light: and **HAYAH (H1961) [there was]** light.
- (Genesis 1:6) And God said, **HAYAH (H1961) [Let there be]** a firmament in the midst of the waters, and **HAYAH (H1961) [let]** it divide the waters from the waters.
- (Genesis 1:7) And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it **HAYAH (H1961) [was]** so.
- (Genesis 1:29) And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it **HAYAH (H1961) [shall be]** for meat.
- (Genesis 2:5) And every plant of the field before it **HAYAH (H1961) [was]** in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
- (Genesis 2:7) And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man **HAYAH (H1961) [became]** a living soul.
- (Genesis 2:18) And the LORD God said, It is not good that the man **HAYAH (H1961) [should be]** alone; I will make him an help meet for him.

Determine a suitable **UPT** for **HAYAH** and record it on the Vocabulary List.

### TOHU (H8414)

DEFINITION: \_\_\_\_\_

- (Genesis 1:2) And the ERETS (H776) [*earth*] **HAYAH (H1961) [was] TOHU (H8414) [without form]**, and void; and darkness was upon the face of the deep. And the Spirit of ELOHIYM (H430) [*God*] moved upon the face of the waters.

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<sup>13</sup> Same instructions from Chapter 2, Day 3, pages 16-17.

<sup>14</sup> H1961 (HAYAH) occurs 3,502 times in the Old Testament. For optional study, see appendix A for a sampling of additional uses.

- (Deuteronomy 32:10) He found him in a desert land, and in the **TOHU (H8414) [waste]** howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.
  - (1 Samuel 12:21) And turn ye not aside: for then should ye go after **TOHU (H8414) [vain]** things, which cannot profit nor deliver; for they are **TOHU (H8414) [vain]**.
  - (Job 6:18) The paths of their way are turned aside; they go to **TOHU (H8414) [nothing]**, and perish.
  - (Job 12:24) He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a **TOHU (H8414) [wilderness]** where there is no way.
  - (Job 26:7) He stretcheth out the north over the **TOHU (H8414) [empty place]**, and hangeth the earth upon nothing.
  - (Isaiah 24:10) The city of **TOHU (H8414) [confusion]** is broken down: every house is shut up, that no man may come in.
  - (Isaiah 49:4) Then I said, I have laboured in vain, I have spent my strength for **TOHU (H8414) [nought]**, and in vain: yet surely my judgment is with the LORD, and my work with my God.
- TOHU occurs 20 times in the Old Testament.** Lookup the other mentions: Psa\_107:40; Isa\_29:21; Isa\_34:11; Isa\_40:17; Isa\_40:23; Isa\_41:29; Isa\_44:9; Isa\_45:18; Isa\_45:19; Isa\_59:4; Jer\_4:23.

Record any notes of interest. \_\_\_\_\_  
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- Determine a suitable **UPT** for **TOHU** and record it on the Vocabulary List.

### BOHU (H922)<sup>15</sup>

DEFINITION: \_\_\_\_\_

- (Genesis 1:2) And the ERETS (H776) [earth] HAYAH (H1961) [was] TOHU (H8414) [without form], and **BOHU (H922) [void]**; and darkness was upon the face of the deep. And the Spirit of ELOHIYM (H430) [God] moved upon the face of the waters.
- (Isaiah 34:11) But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of **BOHU (H922) [emptiness]**.
- (Jeremiah 4:23) I beheld the earth, and, lo, it was without form, and **BOHU (H922) [void]**; and the heavens, and they had no light.

- Determine a suitable **UPT** for **BOHU** and record it on the Vocabulary List.

<sup>15</sup> These are all the mentions of H922 (BOHU) in the Old Testament.

## CHOSHEK (H2822)<sup>16</sup>

DEFINITION: \_\_\_\_\_

- (Genesis 1:2) And the ERETS (H776) [*earth*] HAYAH (H1961) [*was*] TOHU (H8414) [*without form*], and BOHU (H922) [*void*]; and **CHOSHEK (H2822) [darkness]** was upon the face of the deep. And the Spirit of ELOHIYM (H430) [*God*] moved upon the face of the waters.
  - (Genesis 1:4-5) And God saw the light, that it was good: and God divided the light from the **CHOSHEK (H2822) [darkness]**. And God called the light Day, and the **CHOSHEK (H2822) [darkness]** he called Night. And the evening and the morning were the first day.
  - (Genesis 1:18) And to rule over the day and over the night, and to divide the light from the **CHOSHEK (H2822) [darkness]**: and God saw that it was good.
  - (Exodus 10:21-22) And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be **CHOSHEK (H2822) [darkness]** over the land of Egypt, even **CHOSHEK (H2822) [darkness]** which may be felt. And Moses stretched forth his hand toward heaven; and there was a thick **CHOSHEK (H2822) [darkness]** in all the land of Egypt three days:
  - (Exodus 14:20) And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and **CHOSHEK (H2822) [darkness]** to them, but it gave light by night to these: so that the one came not near the other all the night.
  - (Deuteronomy 4:11) And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with **CHOSHEK (H2822) [darkness]**, clouds, and thick **CHOSHEK (H2822) [darkness]**.
  - (Deuteronomy 5:23) And it came to pass, when ye heard the voice out of the midst of the **CHOSHEK (H2822) [darkness]**, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;
- Determine a suitable UPT for CHOSHEK and record it on the Vocabulary List.

## AL (H5921)<sup>17</sup>

DEFINITION: \_\_\_\_\_

- (Genesis 1:2) And the ERETS (H776) [*earth*] HAYAH (H1961) [*was*] TOHU (H8414) [*without form*], and BOHU (H922) [*void*]; and CHOSHEK (H2822) [*darkness*] was **AL (H5921) [upon]** the face of the deep. And the Spirit of ELOHIYM (H430) [*God*] moved **AL (H5921) [upon]** the face of the waters.
- (Genesis 1:7) And God made the firmament, and divided the waters which were under the firmament from the waters which were **AL (H5921) [above]** the firmament: and it was so.
- (Genesis 2:5) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain **AL (H5921) [upon]** the earth, and there was not a man to till the ground.

<sup>16</sup> H2822 (CHOSHEK) occurs 79 times in the Old Testament. For optional ADDITIONAL STUDY see Appendix A.

<sup>17</sup> H5921 (AL) occurs 5,683 times in the Old Testament. For optional study, see appendix A for a sampling of additional uses.

- (Genesis 3:14) And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; **AL (H5921) [upon]** thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
  - (Genesis 4:14) Behold, thou hast driven me out this day from the face of the earth; and from **AL (H5921) [[untranslated]]** thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.
  - (Genesis 6:1) And it came to pass, when men began to multiply **AL (H5921) [on]** the face of the earth, and daughters were born unto them,
  - (Genesis 7:3) Of fowls also of the air by sevens, the male and the female; to keep seed alive **AL (H5921) [upon]** the face of all the earth.
- Determine a suitable **UPT** for **AL** and record it on the Vocabulary List.

### PANIYM (H6440)<sup>18</sup>

DEFINITION: \_\_\_\_\_

- (Genesis 1:2) And the ERETS (H776) [*earth*] HAYAH (H1961) [*was*] TOHU (H8414) [*without form*], and BOHU (H922) [*void*]; and CHOSHEK (H2822) [*darkness*] was **AL (H5921) [upon]** the **PANIYM (H6440) [face]** of the deep. And the Spirit of ELOHIYM (H430) [*God*] moved **AL (H5921) [upon]** the **PANIYM (H6440) [face]** of the waters.
  - (Genesis 1:20) And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the **PANIYM (H6440) [open]** firmament of heaven.
  - (Genesis 1:29) And God said, Behold, I have given you every herb bearing seed, which is upon the **PANIYM (H6440) [face]** of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.
  - (Genesis 2:6) But there went up a mist from the earth, and watered the whole **PANIYM (H6440) [face]** of the ground.
  - (Genesis 3:8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the **PANIYM (H6440) [presence]** of the LORD God amongst the trees of the garden.
  - (Genesis 4:5-6) But unto Cain and to his offering he had not respect. And Cain was very wroth, and his **PANIYM (H6440) [countenance]** fell. And the LORD said unto Cain, Why art thou wroth? and why is thy **PANIYM (H6440) [countenance]** fallen?
  - (Genesis 7:1) And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous **PANIYM (H6440) [before]** me in this generation.
- Determine a suitable **UPT** for **PANIYM** and record it on the Vocabulary List.

<sup>18</sup> H6440 (PANIYM) occurs 2,120 times in the Old Testament. For optional additional study, see Appendix A.

## TEHOM (H8415)

DEFINITION: \_\_\_\_\_

- (Genesis 1:2) And the ERETS (H776) [*earth*] HAYAH (H1961) [*was*] TOHU (H8414) [*without form*], and BOHU (H922) [*void*]; and CHOSHEK (H2822) [*darkness*] was AL (H5921) [*upon*] the PANIYM (H6440) [*face*] of the **TEHOM (H8415) [deep]**. And the Spirit of ELOHIYM (H430) [*God*] moved AL (H5921) [*upon*] the PANIYM (H6440) [*face*] of the waters.
  - (Genesis 7:11) In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great **TEHOM (H8415) [deep]** broken up, and the windows of heaven were opened.
  - (Genesis 8:2) The fountains also of the **TEHOM (H8415) [deep]** and the windows of heaven were stopped, and the rain from heaven was restrained;
  - (Genesis 49:25) Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the **TEHOM (H8415) [deep]** that lieth under, blessings of the breasts, and of the womb:
  - (Exodus 15:5) The **TEHOM (H8415) [depths]** have covered them: they sank into the bottom as a stone.
  - (Exodus 15:8) And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the **TEHOM (H8415) [depths]** were congealed in the heart of the sea.
  - (Deuteronomy 8:7) For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and **TEHOM (H8415) [depths]** that spring out of valleys and hills;
- **TEHOM occurs 36 times in the Old Testament.** Lookup the remaining passages: Deu\_33:13; Job\_28:14; Job\_38:16; Job\_38:30; Job\_41:32; Psa\_33:7; Psa\_36:6; Psa\_42:7; Psa\_71:20; Psa\_77:16; Psa\_78:15; Psa\_104:6; Psa\_106:9; Psa\_107:26; Psa\_135:6; Psa\_148:7; Pro\_3:20; Pro\_8:24; Pro\_8:27; Pro\_8:28; Isa\_51:10; Isa\_63:13; Eze\_26:19; Eze\_31:4; Eze\_31:15; Amo\_7:4; Jon\_2:5; Hab\_3:10.

Record notes of interest. \_\_\_\_\_

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## HUM (H1949)<sup>19</sup> [ROOT OF "TEHOM"]

DEFINITION: \_\_\_\_\_

- (Deuteronomy 7:23) But the LORD thy God shall deliver them unto thee, and **HUM (H1949) [shall destroy]** them with a mighty destruction, until they be destroyed.
- (Ruth 1:19) So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was **HUM (H1949) [moved]** about them, and they said, Is this Naomi?

<sup>19</sup> These are all the mentions of H1949 (HUM) in the Old Testament.

- (1 Samuel 4:5) And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth **HUM (H1949) [rang]** again.
  - (1 Kings 1:45) And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city **HUM (H1949) [rang]** again. This is the noise that ye have heard.
  - (Psalms 55:2) Attend unto me, and hear me: I mourn in my complaint, and **HUM (H1949) [make a noise]**;
  - (Micah 2:12) I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they **HUM (H1949) [shall make great noise]** by reason of the multitude of men.
- Considering its definition, usage, and unused root meaning, determine a suitable **UPT** for **TEHOM** and record it on the Vocabulary List.

### RUACH (H7307)<sup>20</sup>

DEFINITION: \_\_\_\_\_

- (Genesis 1:2) And the ERETS (H776) [*earth*] HAYAH (H1961) [*was*] TOHU (H8414) [*without form*], and BOHU (H922) [*void*]; and CHOSHEK (H2822) [*darkness*] was AL (H5921) [*upon*] the PANIYM (H6440) [*face*] of the TEHOM (H8415) [*deep*]. And the **RUACH (H7307) [Spirit]** of ELOHIYM (H430) [*God*] moved AL (H5921) [*upon*] the PANIYM (H6440) [*face*] of the waters.
- (Genesis 3:8) And they heard the voice of the LORD God walking in the garden in the **RUACH (H7307) [cool]** of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
- (Genesis 6:3) And the LORD said, My **RUACH (H7307) [spirit]** shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
- (Genesis 6:17) And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the **RUACH (H7307) [breath]** of life, from under heaven; and every thing that is in the earth shall die.
- (Genesis 7:15) And they went in unto Noah into the ark, two and two of all flesh, wherein is the **RUACH (H7307) [breath]** of life.
- (Genesis 26:35) Which were a grief of **RUACH (H7307) [mind]** unto Isaac and to Rebekah.
- (Genesis 41:8) And it came to pass in the morning that his **RUACH (H7307) [spirit]** was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.
- (Exodus 10:13) And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east **RUACH (H7307) [wind]** upon the land all that day, and all that night; and when it was morning, the east **RUACH (H7307) [wind]** brought the locusts.

<sup>20</sup> H7307 (RUACH) occurs 378 times in the Old Testament. For optional additional study see Appendix A.

- (Joshua 2:11) And as soon as we had heard these things, our hearts did melt, neither did there remain any more **RUACH (H7307) [courage]** in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.
- There are six different translations for RUACH used in the KJV represented here. Lookup the following passages specifically referring to **the RUACH of ELOHIYM**: Gen\_41:38, Exo\_31:3, Exo\_35:31, Num\_24:2, 1Sa\_10:10, 1Sa\_11:6, 1Sa\_19:20,23, 2Ch\_15:1, 2Ch\_24:20, Psa\_143:10, Eze\_11:24.

Record any notes of interest. \_\_\_\_\_  
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- Given its primary definitions and verb root meaning, determine a suitable **UPT** for **RUACH** and record it on the Vocabulary List.

### RACHAPH (H7363)<sup>21</sup>

DEFINITION: \_\_\_\_\_

- (Genesis 1:2) And the ERETS (H776) [earth] HAYAH (H1961) [was] TOHU (H8414) [without form], and BOHU (H922) [void]; and CHOSHEK (H2822) [darkness] was AL (H5921) [upon] the PANIYM (H6440) [face] of the TEHOM (H8415) [deep]. And the RUACH (H7307) [Spirit] of ELOHIYM (H430) [God] **RACHAPH (H7363) [moved]** AL (H5921) [upon] the PANIYM (H6440) [face] of the waters.
- (Deuteronomy 32:11) As an eagle stirreth up her nest, **RACHAPH (H7363) [fluttereth]** over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
- (Jeremiah 23:9) Mine heart within me is broken because of the prophets; all my bones **RACHAPH (H7363) [shake]**; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

- Determine a suitable **UPT** for **RACHAPH** and record it on the Vocabulary List.

### MAYIM (H4325)<sup>22</sup>

DEFINITION: \_\_\_\_\_

- (Genesis 1:2) And the ERETS (H776) [earth] HAYAH (H1961) [was] TOHU (H8414) [without form], and BOHU (H922) [void]; and CHOSHEK (H2822) [darkness] was AL (H5921) [upon] the PANIYM (H6440) [face] of the TEHOM (H8415) [deep]. And the RUACH (H7307) [Spirit] of ELOHIYM (H430) [God]

<sup>21</sup> These are all the mentions of H7363 (RACHAPH) in the Old Testament.

<sup>22</sup> H4325 (MAYIM) occurs 579 times in the Old Testament. For optional additional study see Appendix A.

RACHAPH (H7363) [*moved*] AL (H5921) [*upon*] the PANIYM (H6440) [*face*] of the **MAYIM (H4325) [waters]**.

- (Genesis 1:6-7) And God said, Let there be a firmament in the midst of the **MAYIM (H4325) [waters]**, and let it divide the **MAYIM (H4325) [waters]** from the **MAYIM (H4325) [waters]**. And God made the firmament, and divided the **MAYIM (H4325) [waters]** which were under the firmament from the **MAYIM (H4325) [waters]** which were above the firmament: and it was so.
  - (Genesis 1:9-10) And God said, Let the **MAYIM (H4325) [waters]** under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the **MAYIM (H4325) [waters]** called he Seas: and God saw that it was good.
  - (Genesis 1:20-22) And God said, Let the **MAYIM (H4325) [waters]** bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the **MAYIM (H4325) [waters]** brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the **MAYIM (H4325) [waters]** in the seas, and let fowl multiply in the earth.
  - (Genesis 6:17) And, behold, I, even I, do bring a flood of **MAYIM (H4325) [waters]** upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.
  - (Genesis 7:6) And Noah was six hundred years old when the flood of **MAYIM (H4325) [waters]** was upon the earth.
  - (Genesis 8:1) And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the **MAYIM (H4325) [waters]** asswaged;
- Determine a suitable **UPT** for **MAYIM** and record it on the Vocabulary List.

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## DAY 4: TEXT ANALYSIS REVISITED

### STRONGS LOOKUP<sup>23</sup>

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(2) H776 \_\_\_\_\_ H1961 \_\_\_\_\_ H8414 \_\_\_\_\_  
H922 \_\_\_\_\_ H2822 \_\_\_\_\_ H5921 \_\_\_\_\_  
H6440 \_\_\_\_\_ H8415 \_\_\_\_\_ H7307 \_\_\_\_\_  
H430 \_\_\_\_\_ H7363 \_\_\_\_\_ H5921 \_\_\_\_\_  
H6440 \_\_\_\_\_ H4325 \_\_\_\_\_

### UNIVERSAL PERSONAL TRANSLATION

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### TRANSLATION COMPARISON 2

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<sup>23</sup> Same instructions from Chapter 2, Day 4, page 23.

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## DAY 5: REVIEW AND REFLECTION

### QUIZ: HEBREW VOCABULARY MATCHING

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- |                                  |                                  |                                |
|----------------------------------|----------------------------------|--------------------------------|
| <input type="checkbox"/> 'al     | <input type="checkbox"/> mayim   | <input type="checkbox"/> tehôm |
| <input type="checkbox"/> bôhû    | <input type="checkbox"/> pânîym  | <input type="checkbox"/> tôhû  |
| <input type="checkbox"/> chôshek | <input type="checkbox"/> râchaph |                                |
| <input type="checkbox"/> hâyâh   | <input type="checkbox"/> rûach   |                                |

HEBREW WORD	HEBREW DEFINITION
	<b>Noun.</b> formlessness, confusion, unreality, emptiness
	<b>Verb.</b> to be, become, come to pass, exist, happen, fall out
	<b>Noun.</b> emptiness, void, waste
	1) upon, on the ground of, according to... (prep) 2) because that, because, notwithstanding, although (conjunction)
	<b>Noun.</b> darkness, obscurity
	<b>Noun.</b> face
	<b>Noun.</b> 1) wind, breath, mind, spirit
	<b>Verb.</b> 1) (Qal) to grow soft, relax; 2) (Piel) to hover
	<b>Noun.</b> deep, depths, deep places, abyss, the deep, sea
	<b>Noun.</b> water, waters

### QUIZ: HEBREW FILL-IN-THE-BLANK

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(2) \_\_\_\_\_  
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### REFLECTION: PERSONAL INTERPRETATION

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REFLECTION: Q & A

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- The primary definition of BOHU is “emptiness” and its unused root meaning is “to be empty”, yet the fourth description in the definition of *TOHU* is also “emptiness”. The unused root meaning of *TOHU* is “to lie waste”, yet the third description in the definition of *BOHU* is “waste”.

Given what you’ve studied this week, what do you see is the difference between *TOHU* and *BOHU* and why? \_\_\_\_\_

\_\_\_\_\_

- According to Genesis 1:2, is *ELOHIYM* a *RUACH*? Explain. \_\_\_\_\_

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