

CHAPTER 5: THE FIRMAMENT CALLED HEAVEN

DAY 1: TEXT ANALYSIS – GENESIS 1:6-8

TEXT REVIEW

- (1) *rê'shî`yṯh bârâ' 'êlôhî`ym 'êth shâmayim 'êth 'erets*
- (2) *'erets hâyâh tôhû bôhû chôshek 'al pâni`ym tehôm rûach 'êlôhî`ym râchaph 'al pâni`ym mayim*
- (3) *'âmar 'êlôhî`ym hâyâh 'ôr hâyâh 'ôr*
- (4) *râ'âh 'êlôhî`ym 'êth 'ôr kî`y tôb bâdal 'êlôhî`ym bêyn 'ôr bêyn chôshek*
- (5) *qârâ' 'êlôhî`ym 'ôr yôm chôshek qârâ' layil hâyâh 'ereb hâyâh bôqer yôm 'echâd*

PRELIMINARY READING

- (6) And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
- (7) And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.
- (8) And God called the firmament Heaven. And the evening and the morning were the second day.

ENGLISH – HEBREW TEXT COMPARISON

- (6) And God^{H430} said,^{H559} Let there be^{H1961} a firmament^{H7549} in the midst^{H8432} of the waters,^{H4325} and let^{H1961} it divide^{H914 H996} the waters^{H4325} from the waters.^{H4325}
- (7) And God^{H430} made^{H6213 (H853)} the firmament,^{H7549} and divided^{H914 H996} the waters^{H4325} which^{H834} [were] under^{H4480 H8478} the firmament^{H7549} from^{H996} the waters^{H4325} which^{H834} [were] above^{H4480 H5921} the firmament:^{H7549} and it was^{H1961} so.^{H3651}
- (8) And God^{H430} called^{H7121} the firmament^{H7549} Heaven.^{H8064} And the evening^{H6153} and the morning^{H1242} were^{H1961} the second^{H8145} day.^{H3117}

(6) ויאמר H559 אלהים H430 יהי H1961 רקיע H7549 בתוך H8432 המים H4325 ויהי H1961 מבדיל H914 בין H996 מים H4325 למים: H4325

(7) ויעש H6213 אלהים H430 את H853 הרקיע H7549 ויבדל H914 בין H996 המים H4325 אשר H834 מתחת H8478 לרקיע H7549 ובין H996 המים H4325 אשר H834 מעל H5921 לרקיע H7549 ויהי H1961 כן: H3651

(8) ויקרא H7121 אלהים H430 לרקיע H7549 שמים H8064 ויהי H1961 ערב H6153 ויהי H1961 בקר H1242 יום H3117 שני: H8145

OBSERVATIONS: _____

TRANSLATION COMPARISON

Genesis 1:6

(KJV-MT) *And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.*

(ASV-MT) *And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.*

(ESV-MT) *And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."*

(YLT-MT) *And God saith, 'Let an expanse be in the midst of the waters, and let it be separating between waters and waters.'*

(Brenton-LXX) *And God said, Let there be a firmament in the midst of the water, and let it be a division between water and water, and it was so.*

Genesis 1:7

(KJV-MT) *And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.*

(ASV-MT) *And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.*

(ESV-MT) *And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.*

(YLT-MT) And God maketh the expanse, and it separateth between the waters which are under the expanse, and the waters which are above the expanse: and it is so.

(Brenton-LXX) And God made the firmament, and God divided between the water which was under the firmament and the water which was above the firmament.

Genesis 1:8

(KJV-MT) And God called the firmament Heaven. And the evening and the morning were the second day.

(ASV-MT) And God called the firmament Heaven. And there was evening and there was morning, a second day.

(ESV-MT) And God called the expanse Heaven. And there was evening and there was morning, the second day.

(YLT-MT) And God calleth to the expanse 'Heavens;' and there is an evening, and there is a morning—day second.

(Brenton-LXX) And God called the firmament Heaven, and God saw that it was good, and there was evening and there was morning, the second day.

OBSERVATIONS: _____

DAY 2: VOCABULARY ANALYSIS – PART 1

HEBREW VOCABULARY LIST

- **AMAR (H559) [4]** _____
- **ELOHIYM (H430) [2]** _____
- **HAYAH (H1961) [2]** _____
- **RAQIYA (H7549)** _____
- **TAVEK (H8432)** _____
- **MAYIM (H4325) [3]** _____
- **BADAL (H914) [4]** _____
- **BEYN (H996) [4]** _____
- **ASAH (H6213)** _____
- **ETH (H853) [2]** _____
- **ASHER (H834)** _____
- **MIN (H4480)** _____
- **TACHATH (H8478)** _____
- **AL (H5921) [3]** _____
- **KEN (H3651)** _____
- **QARA (H7121) [4]** _____
- **SHAMAYIM (H8064)** _____
- **EREB (H6153) [4]** _____
- **BOQER (H1242) [4]** _____
- **YOM (H3117) [4]** _____
- **SHENIY (H8145)** _____

HEBREW VOCABULARY REVIEW

KJV Translation	Strong's #	Hebrew Word	Hebrew Definition
<i>God</i>	H430	' ēlōhîym	1) (plural) - 1a) rulers, judges; 1b) divine ones; 1c) angels; 1d) gods; 2) (plural intensive - singular meaning) - 2a) god, goddess; 2b) godlike one; 2c) works or special possessions of God; 2d) the (true) God; 2e) God
<i>said</i>	H559	' âmar	to say, speak, utter
<i>Let there be / there was</i>	H1961	hâyâh	to be, become, come to pass, exist, happen, fall out
<i>waters</i>	H4325	mayim	water, waters
<i>divide</i>	H914	bâdal	to divide, separate
<i>from</i>	H996	bêyn	between, among, in the midst of (with other preps), from between
<i>untranslated</i>	H853	' êth	sign of the definite direct object, not translated in English but generally preceding and indicating the accusative
<i>above</i>	H5921	' al	1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against (preposition); 2) because that, because, notwithstanding, although (conjunction)

<i>called</i>	H7121	qârâ'	to call, call out, recite, read, cry out, proclaim
<i>heaven</i>	H8064	shâmayim / shâmeh	heaven, heavens, sky
<i>evening</i>	H6153	'ereb	evening, night, sunset
<i>morning</i>	H1242	bôqer	morning, break of day
<i>day</i>	H3117	yôm	day, time, year

HEBREW VOCABULARY TABLE

KJV Translation	Strong's #	Hebrew Word	Part of Speech	Hebrew Definition	Related Word
firmament	H7549	râqîya'	Noun masculine	extended surface (solid), expanse, firmament	from H7554
	<i>H7554</i>	<i>râqa'</i>	<i>verb</i>	<i>to beat, stamp, beat out, spread out, stretch</i>	<i>a primitive root</i>
midst	H8432	tâvek	Noun masculine	midst, middle	from an unused root meaning to sever
made	H6213	'âsâh	verb	1) to do, fashion, accomplish, make 2) (Piel) to press, squeeze	a primitive root
which	H834	'âsher	relative particle; conjunction	1) (relative participle) 1a) which, who 1b) that which 2) (conjunction) 2a) that (in object clause) 2b) when 2c) since 2d) as 2e) conditional if	a primitive relative pronoun
[not translated]	H4480	min / minnîy / minnêy	See definition	from, out of, on account of, off, on the side of, since, above, than, so that not, more than (preposition) 2) that (conj.)	from H4482
	<i>H4482</i>	<i>mên</i>	<i>Noun masculine</i>	<i>1) string (of harp) 2) (BDB) portion</i>	<i>from an unused root meaning to apportion</i>

under	H8478	tachath	See definition	the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas	from the same as H8430
	<i>H8430</i>	<i>tôach</i>	<i>Noun proper masculine</i>	<i>Toah = "lowly" 1) son of Zuph, father of Eliel, and ancestor of Samuel and Heman</i>	<i>from an unused root meaning to depress</i>
so	H3651	kên	See definition	1) so, therefore, thus (adverb) 2) right, just, honest, true, veritable (adjective)	from H3559
	<i>H3559</i>	<i>kûn</i>	<i>verb</i>	<i>1) to be firm, be stable, be established</i>	<i>a primitive root</i>
second	H8145	shênîy	noun masculine or feminine; adjective	second	from H8138
	<i>H8138</i>	<i>shânâh</i>	<i>verb</i>	<i>to repeat, do again, change, alter</i>	<i>a primitive root</i>

- What is the verb root meaning of RAQIYA? _____

- What is the unused root meaning of TAVEK? _____
- What is the unused root meaning of MIN? _____
- What is the unused root mean of TACHATH? _____
- What is the verb root meaning of KEN? _____

- What is the verb root meaning of SHENIY? _____

DAY 3: VOCABULARY ANALYSIS – PART 2

HEBREW VOCABULARY STUDY

RAQIYA (H7549)

DEFINITION: _____

- (Genesis 1:6-8) And ELOHIM (H430) [*God*] AMAR (H559) [*said*], HAYAH (H1961) [*Let there be*] a **RAQIYA (H7549) [firmament]** in the midst of the MAYIM (H4325) [*waters*], and HAYAH (H1961) [*let*] it BADAL (H914) [*divide*] the MAYIM (H4325) [*waters*] BEYN (H996) [*from*] the MAYIM (H4325) [*waters*]. And ELOHIM (H430) [*God*] made the **RAQIYA (H7549) [firmament]**, and BADAL (H914) [*divided*] the MAYIM (H4325) [*waters*] which were under³⁵ the **RAQIYA (H7549) [firmament]** BEYN (H996) [*from*] the MAYIM (H4325) [*waters*] which were AL (H5921) [*above*³⁶] the **RAQIYA (H7549) [firmament]**: and HAYAH (H1961) [*it was*] so. And ELOHIM (H430) [*God*] QARA (H7121) [*called*] the **RAQIYA (H7549) [firmament]** SHAMAYIM (H8064) [*Heaven*]. And the EREB (H6153) [*evening*] HAYAH (H1961) [*untranslated*] and the BOQER (H1242) [*morning*] HAYAH (H1961) [*were*] the second YOM (H3117) [*day*].
- (Genesis 1:14-15) And God said, Let there be lights in the **RAQIYA (H7549) [firmament]** of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the **RAQIYA (H7549) [firmament]** of the heaven to give light upon the earth: and it was so. (See also verses 17 & 20.)
- (Psalms 19:1) To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the **RAQIYA (H7549) [firmament]** sheweth his handywork.
- (Psalms 150:1) Praise ye the LORD. Praise God in his sanctuary: praise him in the **RAQIYA (H7549) [firmament]** of his power.
- (Ezekiel 1:22-23) And the likeness of the **RAQIYA (H7549) [firmament]** upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above. And under the **RAQIYA (H7549) [firmament]** were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
- (Ezekiel 1:25-26) And there was a voice from the **RAQIYA (H7549) [firmament]** that was over their heads, when they stood, and had let down their wings. And above the **RAQIYA (H7549) [firmament]** that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.
- (Ezekiel 10:1) Then I looked, and, behold, in the **RAQIYA (H7549) [firmament]** that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

³⁵ Translated from two Hebrew words.

³⁶ Translated from two Hebrew words.

- ❑ **RAQIYA occurs 17 times in the Old Testament.** Look up the following passages: Gen_1:17; Gen_1:20; Dan_12:3.

Record Notes of Interest. _____

RAQA (H7554) [ROOT WORD FOR "FIRMAMENT" – KJV]

DEFINITION: _____

- (Exodus 39:3) And they **RAQA (H7554) [did beat]** the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.
- (Numbers 16:39) And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they **RAQA (H7554) [were made broad]** plates for a covering of the altar:
- (2 Samuel 22:43) Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and **RAQA (H7554) [did spread them abroad]**.
- (Job 37:18) Hast thou with him **RAQA (H7554) [spread out]** the sky, which is strong, and as a molten looking glass?
- (Psalms 136:6) To him that **RAQA (H7554) [stretched out]** the earth above the waters: for his mercy endureth for ever.
- (Isaiah 40:19) The workman melteth a graven image, and the goldsmith **RAQA (H7554) [spreadeth it over]** with gold, and casteth silver chains.
- (Isaiah 42:5) Thus saith God the LORD, he that created the heavens, and stretched them out; he that **RAQA (H7554) [spread forth]** the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

- ❑ **RAQA occurs 11 times in the Old Testament.** Lookup the remaining passages: Isa_44:24; Jer_10:9; Eze_6:11; Eze_25:6.

Record Notes of Interest. _____

- ❑ Determine a suitable **UPT** for **RAQIYA** and record it on the Vocabulary List.

TAVEK (H8432)³⁷

DEFINITION: _____

³⁷ H8432 (TAVEK) occurs 419 times in the Old Testament. For optional additional study see Appendix A.

- (Genesis 1:6) And ELOHIM (H430) [God] AMAR (H559) [said], HAYAH (H1961) [Let there be] a RAQIYA (H7549) [firmament] in the **TAVEK (H8432) [midst]** of the MAYIM (H4325) [waters], and HAYAH (H1961) [let] it BADAL (H914) [divide] the MAYIM (H4325) [waters] BEYN (H996) [from] the MAYIM (H4325) [waters].
 - (Genesis 2:9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the **TAVEK (H8432) [midst]** of the garden, and the tree of knowledge of good and evil.
 - (Genesis 3:3) But of the fruit of the tree which is in the **TAVEK (H8432) [midst]** of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
 - (Genesis 3:8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God **TAVEK (H8432) [amongst]** the trees of the garden.
 - (Genesis 9:21) And he drank of the wine, and was drunken; and he was uncovered **TAVEK (H8432) [within]** his tent.
 - (Genesis 15:10) And he took unto him all these, and divided them in the **TAVEK (H8432) [midst]**, and laid each piece one against another: but the birds divided he not.
 - (Genesis 18:24) Peradventure there be fifty righteous **TAVEK (H8432) [within]** the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?
- Determine a suitable **UPT** for **TAVEK** and record it on the Vocabulary List.

ASAH (H6213)³⁸

DEFINITION: _____

- (Genesis 1:7) And ELOHIM (H430) [God] **ASAH (H6213) [made]** the RAQIYA (H7549) [firmament], and BADAL (H914) [divided] the MAYIM (H4325) [waters] which were under³⁹ the RAQIYA (H7549) [firmament] BEYN (H996) [from] the MAYIM (H4325) [waters] which were AL (H5921) [above⁴⁰] the RAQIYA (H7549) [firmament]: and HAYAH (H1961) [it was] so.
- (Genesis 1:11-12) And God said, Let the earth bring forth grass, the herb **ASAH (H6213) [yielding]** seed, and the fruit tree **ASAH (H6213) [yielding]** fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb **ASAH (H6213) [yielding]** seed after his kind, and the tree **ASAH (H6213) [yielding]** fruit, whose seed was in itself, after his kind: and God saw that it was good.
- (Genesis 1:16) And God **ASAH (H6213) [made]** two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

³⁸ H6213 (ASAH) occurs 2,633 times in the Old Testament. For OPTIONAL study, see appendix A for a sampling of additional uses.

³⁹ Translated from two Hebrew words.

⁴⁰ Translated from two Hebrew words.

- (Genesis 1:25-26) And God **ASAH (H6213) [made]** the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us **ASAH (H6213) [make]** man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
 - (Genesis 1:31) And God saw every thing that he had **ASAH (H6213) [made]**, and, behold, it was very good. And the evening and the morning were the sixth day.
 - (Genesis 2:2-3) And on the seventh day God ended his work which he had **ASAH (H6213) [made]**; and he rested on the seventh day from all his work which he had **ASAH (H6213) [made]**. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and **ASAH (H6213) [made]**.
 - (Genesis 2:4) These are the generations of the heavens and of the earth when they were created, in the day that the LORD God **ASAH (H6213) [made]** the earth and the heavens,
- Determine a suitable **UPT** for **ASAH** and record it on the Vocabulary List.

ASHER (H834)⁴¹

DEFINITION: _____

- (Genesis 1:7) And ELOHIM (H430) [God] **ASAH (H6213) [made]** the **RAQIYA (H7549) [firmament]**, and **BADAL (H914) [divided]** the **MAYIM (H4325) [waters]** **ASHER (H834) [which]** were under⁴² the **RAQIYA (H7549) [firmament]** **BEYN (H996) [from]** the **MAYIM (H4325) [waters]** **ASHER (H834) [which]** were **AL (H5921) [above⁴³]** the **RAQIYA (H7549) [firmament]**: and **HAYAH (H1961) [it was]** **so**.

- Determine a suitable **UPT** for **ASHER** and record it on the Vocabulary List.

MIN (H4480)⁴⁴ [UNTRANSLATED]

DEFINITION: _____

- (Genesis 1:7) And ELOHIM (H430) [God] **ASAH (H6213) [made]** the **RAQIYA (H7549) [firmament]**, and **BADAL (H914) [divided]** the **MAYIM (H4325) [waters]** **ASHER (H834) [which]** were **MIN (H4480) TACHATH (H8478) [under⁴⁵]** the **RAQIYA (H7549) [firmament]** **BEYN (H996) [from]** the **MAYIM (H4325)**

⁴¹ H834 (ASHER) occurs 5,448 times in the Old Testament. For OPTIONAL study, see appendix A for a sampling of additional uses.

⁴² Translated from two Hebrew words.

⁴³ Translated from two Hebrew words.

⁴⁴ H4480 (MIN) occurs 7,524 times in the Old Testament.

⁴⁵ Translated from two Hebrew words.

[waters] ASHER (H834) [which] were **MIN (H4480)** AL (H5921) [*above*⁴⁶] the RAQIYA (H7549) [*firmament*]: and HAYAH (H1961) [*it was*] so.

- ❑ Determine a suitable **UPT** for **MIN** and record it on the Vocabulary List.

TACHATH (H8478)⁴⁷

DEFINITION: _____

- (Genesis 1:7) And ELOHIM (H430) [*God*] ASAH (H6213) [*made*] the RAQIYA (H7549) [*firmament*], and BADAL (H914) [*divided*] the MAYIM (H4325) [*waters*] ASHER (H834) [which] were **MIN (H4480)** **TACHATH (H8478)** [*under*⁴⁸] the RAQIYA (H7549) [*firmament*] BEYN (H996) [*from*] the MAYIM (H4325) [*waters*] ASHER (H834) [which] were **MIN (H4480)** AL (H5921) [*above*⁴⁹] the RAQIYA (H7549) [*firmament*]: and HAYAH (H1961) [*it was*] so.
- (Genesis 2:21) And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh **TACHATH (H8478)** [*instead*] thereof;
- (Genesis 4:25) And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed **TACHATH (H8478)** [*instead*] of Abel, whom Cain slew.
- (Genesis 6:17) And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from **TACHATH (H8478)** [*under*] heaven; and every thing that is in the earth shall die.
- (Genesis 7:19) And the waters prevailed exceedingly upon the earth; and all the high hills, that were **TACHATH (H8478)** [*under*] the whole heaven, were covered.
- (Genesis 16:9) And the angel of the LORD said unto her, Return to thy mistress, and submit thyself **TACHATH (H8478)** [*under*] her hands.
- (Genesis 18:4) Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves **TACHATH (H8478)** [*under*] the tree:

- ❑ Determine a suitable **UPT** for **TACHATH** and record it on the Vocabulary List.

KEN (H3651)⁵⁰

DEFINITION: _____

- (Genesis 1:7) And ELOHIM (H430) [*God*] ASAH (H6213) [*made*] the RAQIYA (H7549) [*firmament*], and BADAL (H914) [*divided*] the MAYIM (H4325) [*waters*] ASHER (H834) [which] were **MIN (H4480)** **TACHATH (H8478)** [*under*⁵¹] the RAQIYA (H7549) [*firmament*] BEYN (H996) [*from*] the MAYIM (H4325)

⁴⁶ Translated from two Hebrew words.

⁴⁷ H8478 (TACHATH) occurs 505 times in the Old Testament. For OPTIONAL additional study see Appendix A.

⁴⁸ Translated from two Hebrew words.

⁴⁹ Translated from two Hebrew words.

⁵⁰ H3651 (KEN) occurs 769 times in the Old Testament. For OPTIONAL additional study see Appendix A.

⁵¹ Translated from two Hebrew words.

[waters] ASHER (H834) [which] were MIN (H4480) AL (H5921) [above⁵²] the RAQIYA (H7549) [firmament]: and HAYAH (H1961) [it was] **KEN (H3651) [so]**.

- (Genesis 1:9) And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was **KEN (H3651) [so]**.
 - (Genesis 1:11) And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was **KEN (H3651) [so]**.
 - (Genesis 1:15) And let them be for lights in the firmament of the heaven to give light upon the earth: and it was **KEN (H3651) [so]**.
 - (Genesis 2:24) **KEN (H3651) [Therefore]**⁵³ shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
 - (Genesis 4:15) And the LORD said unto him, **KEN (H3651) [Therefore]** whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
 - (Genesis 6:4) There were giants in the earth in those days; and also after **KEN (H3651) [that]**, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
- Determine a suitable **UPT** for **KEN** and record it on the Vocabulary List.

SHENIY (H8145)⁵⁴

DEFINITION: _____

- (Genesis 1:8) And ELOHIM (H430) [God] QARA (H7121) [called] the RAQIYA (H7549) [firmament] SHAMAYIM (H8064) [Heaven]. And the EREB (H6153) [evening] HAYAH (H1961) [untranslated] and the BOQER (H1242) [morning] HAYAH (H1961) [were] the **SHENIY (H8145) [second]** YOM (H3117) [day].
- (Genesis 2:13) And the name of the **SHENIY (H8145) [second]** river is Gihon: the same is it that compasseth the whole land of Ethiopia.
- (Genesis 4:19) And Lamech took unto him two wives: the name of the one was Adah, and the name of the **SHENIY (H8145) [other]** Zillah.
- (Genesis 7:11) In the six hundredth year of Noah's life, in the **SHENIY (H8145) [second]** month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
- (Genesis 8:14) And in the **SHENIY (H8145) [second]** month, on the seven and twentieth day of the month, was the earth dried.
- (Genesis 22:15) And the angel of the LORD called unto Abraham out of heaven the **SHENIY (H8145) [second time]**.

⁵² Translated from two Hebrew words.

⁵³ A translation of both "al" (H5921) and "ken" (H3651) together.

⁵⁴ H8145 (SHENIY) occurs 156 times in the Old Testament. For OPTIONAL additional study see Appendix A.

- (Genesis 30:7) And Bilhah Rachel's maid conceived again, and bare Jacob a **SHENIY (H8145) [second]** son.
- Determine a suitable **UPT** for **SHENIY** and record it on the Vocabulary List.

TRANSLATION COMPARISON 2

DAY 5: REVIEW AND REFLECTION

FIND & REPLACE

DIRECTIONS: Considering the Hebrew definition of RAQIYA (H7549) and its root word, **determine** an appropriate English translation and fill in the blanks of the passage below. **Read aloud** this alternate translation. **Record** your observations.

And God said, Let there be a _____ in the midst of the waters, and let it divide the waters from the waters. And God made the _____, and divided the waters which were under the _____ from the waters which were above the _____: and it was so. And God called the _____ Heaven.

Does this rendition conjure up a different picture in your mind than when it is translated as “firmament”? If so, explain. _____

FIELD TRIP: CREATION APPRECIATION EXCURSION

DIRECTIONS: Venture outdoors. Look up. Answer the following questions and record your observations.

Where are you? _____

What did you see? _____

Is their water in the air? Explain. _____

Other Observations/Comments: _____

QUIZ: HEBREW VOCABULARY MATCHING

- | | | |
|---------------------------------|----------------------------------|----------------------------------|
| <input type="checkbox"/> 'ásâh | <input type="checkbox"/> min | <input type="checkbox"/> tachath |
| <input type="checkbox"/> 'ásher | <input type="checkbox"/> râqîya` | <input type="checkbox"/> tâvek |
| <input type="checkbox"/> kên | <input type="checkbox"/> shênîy | |

HEBREW WORD	HEBREW DEFINITION
	Noun. midst, middle
	Noun or adjective. Second
	Noun. extended surface (solid), expanse, firmament
	the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas
	Verb. 1) to do, fashion, accomplish, make 2) (Piel) to press, squeeze
	from, out of, on account of, off, on the side of, since, above, than, so that not, more than (preposition) 2) that (conjunction)
	1) so, therefore, thus (adverb) 2) right, just, honest, true, veritable (adjective)
	1) (relative participle) 1a) which, who 1b) that which; 2) (conjunction) 2a) that (in object clause) 2b) when 2c) since 2d) as 2e) conditional if

QUIZ: HEBREW FILL-IN-THE-BLANK

(6) _____

(7) _____

(8) _____

REFLECTION: PERSONAL INTERPRETATION

REFLECTION: Q & A

According to Genesis 1:6-8, what is the purpose of the RAQIYA? _____
