CHAPTER 6: THE DRY AND GATHERING OF WATER CALLED LAND & SEAS

DAY 1: Text Analysis - Genesis 1:9-10

TEXT REVIEW

- (1) rê'shı yth bârâ' 'ĕlôhı ym 'êth shâmayim 'êth 'erets
- (2) 'erets hâyâh tôhû bôhû chôshek 'al pânı ym tehôm rûach 'ĕlôhı ym râchaph 'al pânı ym mayim
- (3) 'âmar 'ĕlôhı ym hâyâh 'ôr hâyâh 'ôr
- (4) râ'âh 'ĕlôhı ym 'êth 'ôr kı y tôb bâdal 'ĕlôhı ym bêyn 'ôr bêyn chôshek
- (5) qârâ' 'ĕlôhı ym 'ôr yôm chôshek qârâ' layil hâyâh 'ereb hâyâh bôqer yôm 'echâd
- (6) 'âmar 'ĕlôhı ym hâyâh râqı ya' tâvek mayim hâyâh bâdal bêyn mayim mayim
- (7) 'âśâh 'ĕlôhı ym 'êth râqı ya' bâdal bêyn mayim 'ăsher tachath râqı ya' bêyn mayim 'ăsher 'al râqı ya' hâyâh kên
- (8) qârâ' 'ĕlôhı^ym râqı^ya' shâmayim hâyâh 'ereb hâyâh bôqer yôm shênı^y

PRELIMINARY READING

- (9) And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.
- (10) And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

ENGLISH - HEBREW TEXT COMPARISON

- (9) And God^{H430} said,^{H559} Let the waters^{H4325} under^{H4480} H8478 the heaven^{H8064} be gathered together^{H6960} unto^{H413} one^{H259} place,^{H4725} and let the dry^{H3004} [land] appear:^{H7200} and it was^{H1961} so.^{H3651}
- (10) And God^{H430} called^{H7121} the dry^{H3004} [land] Earth;^{H776} and the gathering together^{H4723} of the waters^{H4325} called^{H7121} he Seas:^{H3220} and God^{H430} saw^{H7200} that^{H3588} [it was] good.^{H2896}
- (9) ויאמר^{H559} אלהים^{H430} יקוו^{H6960} המים^{H4325} מתחת^{H8478} השמים^{H8064} אל^{H413} מקום^{H3651} כן:H³⁶⁵¹ ויהי^{H3651} כן:H³⁶⁵¹
- H7121 ארץ H4325 המים H4723 ארץ H3004 ארץ H7121 אלהים H4325 אלהים H3004 ארץ H3004 ארץ H3004 אלהים H3004 אלהים H3004 אלהים H35896 טוב:

Genesis 1:9

(KJV-MT) And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

(ASV-MT) And God said, Let the waters under the heavens be gathered together unto one place, and let the dry land appear: and it was so.

(ESV-MT) And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so.

(YLT-MT) And God saith, 'Let the waters under the heavens be collected unto one place, and let the dry land be seen:' and it is so.

(Brenton-LXX) And God said, Let the water which is under the heaven be collected into one place, and let the dry land appear, and it was so. And the water which was under the heaven was collected into its places, and the dry land appeared.

Genesis 1:10

(KJV-MT) And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

(ASV-MT) And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

(ESV-MT) God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

(YLT-MT) And God calleth to the dry land 'Earth,' and to the collection of the waters He hath called 'Seas;' and God seeth that it is good.

(Brenton-LXX) And God called the dry land Earth, and the gatherings of the waters he called Seas, and God saw that it was good.

OBSERVATIONS:		 	 	
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DAY 2: Vocabulary Analysis - Part 1

HEBREW VOCABULARY LIST

AMAR (H559) [4]
ELOHIYM (H430) [2]
QAVAH (H6960)
MAYIM (H4325) [3]
MIN (H4480) [5]
TACHATH (H8478) [5]
SHAMAYIM (H8064) [2]
L'E (H413)
MAQOM (H4725)

• ECHAD (H259) [4] ______

- RA'AH (H7200) [4] ______
- YABBASAH (H3004) _____
- HAYAH (H1961) [3] _____
- KEN (H3651) [5]_____
- QARA (H7121) [4] _____
- ERETS (H776) [2]
- MIQVEH (H4723) _____
- YAM (H3220) _____
- KIY (H3588) [4] _____
- TOB (H2896) [4] _____

HEBREW VOCABULARY REVIEW

KJV Translation	Strong's #	Hebrew Word	Hebrew Definition
God	H430	'ĕlôhîym	1) (plural) - 1a) rulers, judges; 1b) divine ones; 1c) angels;
			1d) gods; 2) (plural intensive - singular meaning) - 2a) god,
			goddess; 2b) godlike one; 2c) works or special possessions of
			God; 2d) the (true) God; 2e) God
said	H559	'âmar	to say, speak, utter
Let there be	H1961	hâyâh	to be, become, come to pass, exist, happen, fall out
/ there was			
untranslated	H4480	min /	1) from, out of, on account of, off, on the side of, since,
		minnîy /	above, than, so that not, more than (preposition); 2) that
		minnêy	(conjunction)
under	H8478	tachath	the under part, beneath, instead of, as, for, for the sake of,
			flat, unto, where, whereas
one	H259	'echâd	one (number)
waters	H4325	mayim	water, waters
appear /	H7200	râ'âh	to see, look at, inspect, perceive, consider
saw			
so	H3651	kên	1) so, therefore, thus (adverb); 2) right, just, honest, true,
			veritable (adjective)
earth	H776	'erets	land, earth
that	H3588	kîy	that, for, because, when, as though, as, because that, but,
			then, certainly, except, surely, since

good	H2896	ţôb	1) good, pleasant, agreeable (adjective); 2) a good thing,
			benefit, welfare (noun masculine); 3) welfare, benefit, good
			things (noun feminine)
called	H7121	qârâ'	to call, call out, recite, read, cry out, proclaim
heaven	H8064	shâmayim /	heaven, heavens, sky
		shâmeh	

HEBREW VOCABULARY TABLE

KJV Translation	Strong's #	Hebrew Word	Part of Speech	Hebrew Definition	Related Word	
be gathered together	H6960	qâvâh	Verb	1) to wait, look for, hope, expect 2) to collect, bind together	a primitive root	
unto	H413	l'e / 'êl / 'el	preposition	1) to, toward, unto (of motion)	primitive particle	
place	H4725	mâqôm / meqômâh	Noun masculine	standing place, place	from H6965	
	Н6965	qûm	verb	to rise, arise, stand, rise up, stand up	a primitive root	
dry <i>land</i>	H3004	yabbâśâh	Noun feminine	dry land, dry ground	from H3001	
	Н3001	yâbêsh	verb	to make dry, wither, be dry, become dry, be dried up, be withered	a primitive root	
gathering together	H4723	miqveh / miqvêh / miqvê'	Noun masculine	1) hope 2) collection, collected mass	from H6960 [see above]	
seas	H3220	yâm	Noun masculine	sea	from an unused root meaning to roar	

•	What is the verb root meaning of MAQOM?
	What is the verb root meaning of YABBASAH?
	What is the verb foothieaning of fABBASAN:
•	What is the verb root meaning of MIQVEH?

DAY 3: Vocabulary Analysis - Part 2

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QAVAH (H6960)⁵⁵

DEFINITION:

- (Genesis 1:9) And ELOHIM (H430) [God] AMAR (H559) [said], Let the MAYIM (H4325) [waters] MIN (H4480) TACHATH (H8478) [under] the SHAMAYIM (H8064) [heaven] QAVAH (H6960) [be gathered together] unto ECHAD (H259) [one] place, and let the dry land RA'AH (H7200) [appear]: and it HAYAH (H1961) [was] KEN (H3651) [so].
- (Genesis 49:18) I have **QAVAH (H6960)** [waited] for thy salvation, O LORD.
- (Job 3:9) Let the stars of the twilight thereof be dark; **QAVAH (H6960)** [*let it look*] for light, but have none; neither let it see the dawning of the day:
- (Job 6:19) The troops of Tema looked, the companies of Sheba QAVAH (H6960) [waited] for them.
- (Job 7:2) As a servant earnestly desireth the shadow, and as an hireling **QAVAH (H6960)** [looketh for] the reward of his work:
- (Job 17:13) If I **QAVAH (H6960)** [wait], the grave is mine house: I have made my bed in the darkness.
- (Job 30:26) When I **QAVAH (H6960)** [*looked for*] good, then evil came unto me: and when I waited for light, there came darkness.
- Determine a suitable **UPT** for **QAVAH** and record it on the Vocabulary List.

L'E / 'EL (H413)⁵⁶

DEFINITION:

- (Genesis 1:9) And ELOHIM (H430) [God] AMAR (H559) [said], Let the MAYIM (H4325) [waters] MIN (H4480) TACHATH (H8478) [under] the SHAMAYIM (H8064) [heaven] QAVAH (H6960) [be gathered together] L'E (H413) [unto] ECHAD (H259) [one] place, and let the dry land RA'AH (H7200) [appear]: and it HAYAH (H1961) [was] KEN (H3651) [so].
- (Genesis 2:19) And out of the ground the LORD God formed every beast of the field, and every fowl
 of the air; and brought them <u>L'E (H413) [unto]</u> Adam to see what he would call them: and whatsoever
 Adam called every living creature, that was the name thereof.
- (Genesis 2:22) And the rib, which the LORD God had taken from man, made he a woman, and brought her <u>L'E (H413) [unto]</u> the man.

⁵⁵ H6960 (QAVAH) occurs 49 times in the Old Testament. For optional additional study see Appendix A.

⁵⁶ H413 (L'E / E'L) occurs 5,446 times in the Old Testament. For optional additional study, see appendix A.

- (Genesis 3:1) Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said <u>L'E (H413) [unto]</u> the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
- (Genesis 4:4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect <u>L'E (H413) [unto]</u> Abel and to his offering:
- (Genesis 6:6) And it repented the LORD that he had made man on the earth, and it grieved him <u>L'E</u>
 (H413) [at] his heart.
- (Genesis 6:16) A window shalt thou make to the ark, and <u>L'E (H413) [in]</u> a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.
- (Genesis 7:1) And the LORD said unto Noah, Come thou and all thy house <u>L'E (H413) [into]</u> the ark; for thee have I seen righteous before me in this generation.
- □ Determine a suitable **UPT** for **L'E** and record it on the Vocabulary List.

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- (Genesis 1:9) And ELOHIM (H430) [God] AMAR (H559) [said], Let the MAYIM (H4325) [waters] MIN (H4480) TACHATH (H8478) [under] the SHAMAYIM (H8064) [heaven] QAVAH (H6960) [be gathered together] L'E (H413) [unto] ECHAD (H259) [one] MAQOM (H4725) [place], and let the dry land RA'AH (H7200) [appear]: and it HAYAH (H1961) [was] KEN (H3651) [so].
- (Genesis 12:6) And Abram passed through the land unto the **MAQOM (H4725)** [*place*] of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
- (Genesis 13:3-4) And he went on his journeys from the south even to Bethel, unto the <u>MAQOM</u>
 (<u>H4725</u>) [place] where his tent had been at the beginning, between Bethel and Hai; Unto the <u>MAQOM</u>
 (<u>H4725</u>) [place] of the altar, which he had made there at the first: and there Abram called on the name of the LORD.
- (Genesis 13:14) And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the **MAQOM (H4725)** [place] where thou art northward, and southward, and eastward, and westward:
- (Genesis 18:24) Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the MAQOM (H4725) [place] for the fifty righteous that are therein?
- (Genesis 19:12-14) And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this <u>MAQOM (H4725)</u> [place]: For we will destroy this <u>MAQOM (H4725)</u> [place], because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this <u>MAQOM (H4725)</u> [place]; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

⁵⁷ H4725 (MAQOM) occurs 401 times in the Old Testament. For optional additional study see Appendix A.

- (Genesis 19:27) And Abraham gat up early in the morning to the **MAQOM (H4725)** [*place*] where he stood before the LORD:
- □ Determine a suitable **UPT** for **MAQOM** and record it on the Vocabulary List.

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	INI	ITI	ION	

- (Genesis 1:9-10) And ELOHIM (H430) [God] AMAR (H559) [said], Let the MAYIM (H4325) [waters] MIN (H4480) TACHATH (H8478) [under] the SHAMAYIM (H8064) [heaven] QAVAH (H6960) [be gathered together] L'E (H413) [unto] ECHAD (H259) [one] MAQOM (H4725) [place], and let the YABBASAH (H3004) [dry land] RA'AH (H7200) [appear]: and it HAYAH (H1961) [was] KEN (H3651) [so]. And ELOHIM (H430) [God] QARA (H7121) [called] the YABBASAH (H3004) [dry land] ERETS (H776) [Earth]; and the gathering together of the MAYIM (H4325) [waters] QARA (H7121) [called] he Seas: and ELOHIM (H430) [God] RA'AH (H7200) [saw] KIY (H3588) [that] it was TOB (H2896) [good].
- (Exodus 4:9) And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the **YABBASAH (H3004)** [dry land]: and the water which thou takest out of the river shall become blood upon the dry land.
- (Exodus 14:16) But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on YABBASAH (H3004) [dry ground] through the midst of the sea.
- (Exodus 14:22) And the children of Israel went into the midst of the sea upon the **YABBASAH (H3004)** [*dry* ground]: and the waters were a wall unto them on their right hand, and on their left.
- (Exodus 14:29) But the children of Israel walked upon **YABBASAH (H3004)** [dry land] in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.
- (Exodus 15:19) For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on YABBASAH (H3004) [dry land] in the midst of the sea.
- (Joshua 4:22) Then ye shall let your children know, saying, Israel came over this Jordan on **YABBASAH** (H3004) [dry land].

_	YABBASAH occurs 14 times in the Old Testament. Look up the following: Neh_9:11; Psa_66:6; Isa_44:3;
	Jon_1:9; Jon_1:13; Jon_2:10.
	Record notes of interest.

Determine a suitable UPT for YABBASAH and record it on the Vocabulary List.

MIQVEH (H4723)

- (Genesis 1:10) And ELOHIM (H430) [God] QARA (H7121) [called] the YABBASAH (H3004) [dry land] ERETS (H776) [Earth]; and the MIQVEH (H4723) [gathering together] of the MAYIM (H4325) [waters] QARA (H7121) [called] he Seas: and ELOHIM (H430) [God] RA'AH (H7200) [saw] KIY (H3588) [that] it was TOB (H2896) [good].
- (Exodus 7:19) And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their MIQVEH (H4723) [pools] of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.
- (Leviticus 11:36) Nevertheless a fountain or pit, wherein there is **MIQVEH (H4723)** [plenty] of water, shall be clean: but that which toucheth their carcase shall be unclean.
- (1 Kings 10:28) And Solomon had horses brought out of Egypt, and MIQVEH (H4723) [linen yarn]: the king's merchants received the MIQVEH (H4723) [linen yarn] at a price.
- (1 Chronicles 29:15) For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none **MIQVEH (H4723)** [abiding].
- (Ezra 10:2) And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is **MIQVEH (H4723)** [hope] in Israel concerning this thing.
- (Jeremiah 14:8) O the <u>MIQVEH (H4723) [hope]</u> of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

MIQVEH occurs 12 times in the Old Testament. Look up the following passages: 2Ch_1:16; Jer_17:13; Jer_50:7					
Record notes of interest.					
Determine a suitable UPT for MIQVEH and record it on the Vocabulary List.					
<mark>M (H3220)⁵⁸</mark> FINITION:					

(Genesis 1:10) And ELOHIM (H430) [God] QARA (H7121) [called] the YABBASAH (H3004) [dry land] ERETS (H776) [Earth]; and the MIQVEH (H4723) [gathering together] of the MAYIM (H4325) [waters] QARA (H7121) [called] he YAM (H3220) [Seas]: and ELOHIM (H430) [God] RA'AH (H7200) [saw] KIY (H3588) [that] it was TOB (H2896) [good].

⁵⁸ H3220 (YAM) occurs 396 times in the Old Testament. For optional additional study see Appendix A.

- (Genesis 1:22) And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the <u>YAM</u> (H3220) [seas], and let fowl multiply in the earth.
- (Genesis 1:26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the **YAM (H3220)** [sea], and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- (Genesis 9:2) And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the YAM (H3220) [sea]; into your hand are they delivered.
- (Genesis 12:8) And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the **YAM (H3220)** [west], and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
- (Genesis 13:14) And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and YAM (H3220) [westward]:
- (Genesis 14:3) All these were joined together in the vale of Siddim, which is the salt **YAM (H3220)** [sea].
- □ Determine a suitable **UPT** for **YAM** and record it on the Vocabulary List.

DAY 4: TEXT ANALYSIS REVISITED

STRONGS LOOKUP			
(9) H559	H430	H6960	
		 H8064	
		H259	
		H1961	
H3651			
(10) H7121	H430	H3004	
H776	H4723	H4325	
H7121	H3220	H7200	
H430	H3588	H2896	
Translation Compa	arison 2		

DAY 5: REVIEW AND REFLECTION

FIELD TRIP: CREATION APPRECIATION EXCURSION						
DIRECTIONS : Venture outdoors. Look around at the land and seas. Record your observations.						
Where are you?						
What did you see?						
What does it smell like?						
How does it feel?						
What is beautiful about it?						
Other Observations/Comments:						

<u> </u>	l'e mâqôm	_		miqveh qâvâh	_	yabbâśâh yâm		
HEBR	EW WORD			HEBREW DEFINITION		•		
		Noun. 1) hope 2) collection	iο					
		Preposition . 1) to, toward						
		Noun. standing place, pla						
		Noun. dry land, dry groui						
				hope, expect 2) to collect,	bind toget	her		
		Noun. sea	_					
QUIZ: HEBREW FILL-IN-THE-BLANK								
(9) _			_					
(10)								
REFLECTION: Personal Interpretation								